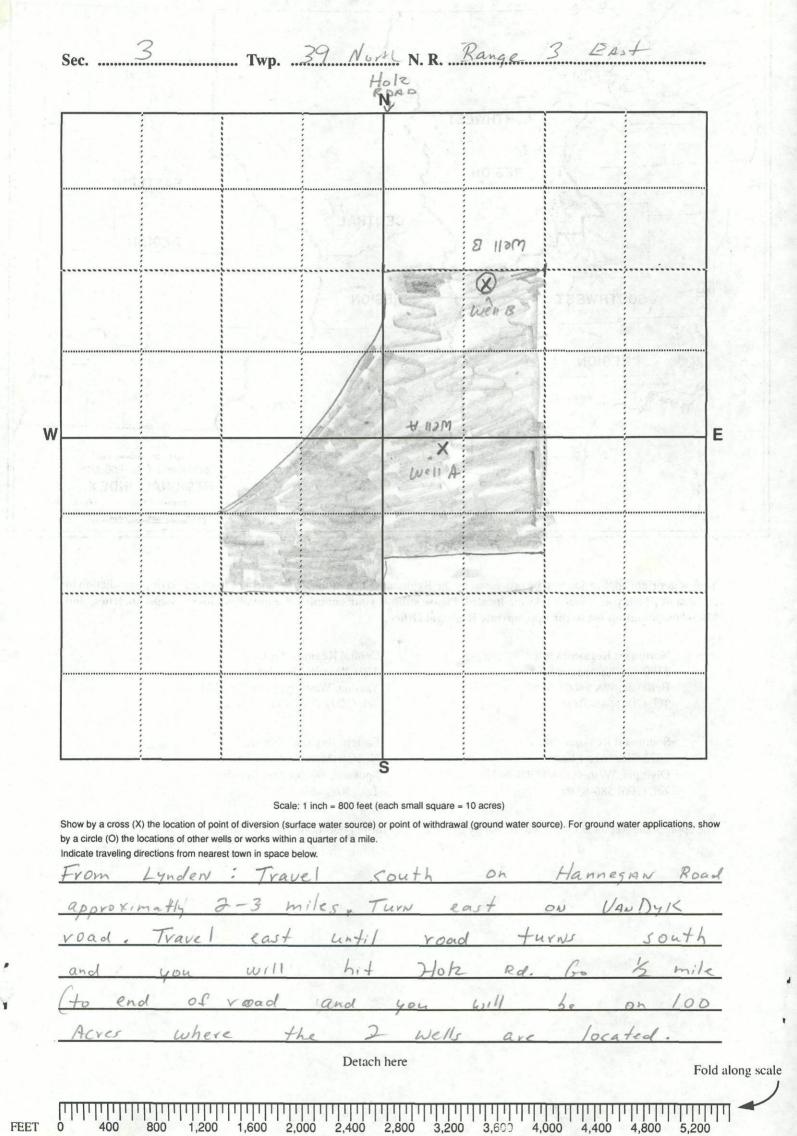
	PUBLIC RFACE W				STATE OF WOUND WATE	/ASHINGTO	N 0 3 1993	
WASHINGTON STATE SIGNATURE (C	UTORY E					TH APPLICAT	TONF ECOLOGY	
APPLICATION NO. W.R.I.A. COU	NTY	1/2	2	PF	RIORITY DATE	TIME	ACCEPTED	
APPLICANT'S NAME — PLEASE PRINT	[N]	ia (com		0/5//5	Bus. Tel. 20	6-354-56	
GARY R. GANSler						Home Tel.	6-354-566	
ADDRESS (STREET) (CITY) 7/70 7/6/2 Rd Lynden DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				WA	TATE)		(ZIP CODE) 98264	
	RCE OF S	UPPL	Y					
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO ST	ATE) I SO	UBCE /	WELL TI	INNEL INI	IF GRO	OUND WATE	R	
SOUTHER (NAME OF STREAM, EARE, OF TIMO, ETC.) (II ONNAMES, SOUTH	AIL)		se l	5	AA	1 think	3 wells are	
TRIBUTARY		ZE AND	DEPTH +ile	e i	18' d	eep Son	ne aquifer	
	B	31	4.10	, 5	241 d	eep		
2.	USE			and the state of		or care or conference		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION)	ON, MINING,	MANUF	ACTURIN	IG, ETC.)				
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	OR	GAI	LONS PE	R MINUTE	(GPM)	ACRE FEET PE	YEAR	
	00		orton er Santo		CLARATICS.	WERE DO BEE	MOVEMBER 3 1974 MOSSITHE SOTAL N	
TIMES DURING YEAR WATER WILL BE REQUIRED A June H	rough		Sep-	+				
6 June 7	Lha		C	U VISA	in more	GETACHRIN RELY	AM MATTBOOK AMA	
IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC	CUSE, NUME		Sepa			IF MUNICIPAL	USE, ESTIMATED	
1-MOBILE HO	ME, 2-CAMP	2-CAMPSITES, ETC.			O PROM IN	POPULATION 20 YEARS FROM TODAY		
DATE PROJECT WAS OR WILL BE STARTED DATE PROJE	ECT WAS OR	WILL B	E COMPL	EIED	TRUE TOURT			
3. LOCATION OF POIN	T OF DIV	ERSI	JN/WI	THDRA	WAL			
A. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)	Ise	CTION	TOWN	RANGE				
BLOCK OF (GIVE NAME OF FLAT ON ADDITION)	SE	CHON	TOWN	HANGE	ALSO, PLEASE MARK THE PO	ENCLOSE A CINT(S) OF WITH	OPY OF THE PLAT AND DRAWAL OR DIVERSION	
B. IF NOT IN PLATTED PROPERTY		10.35	de wiel			er man dan dari		
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTI- NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION	CORNER OF	DINT OF	DIVERS RTY CO	ION, SHO	W	MARK TEATLE		
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION O	R PROPERT	Y CORN	ER TO TH	HE DIVERS	SION OR WITHD	RAWAL.		
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	ION TOWNSHIP N.		RANGE (RANGE (E. OR W.) W.M. COUNTY			
LOOD A NWASEL	220	ECHICATOR DE LA CONTRACTOR DE LA CONTRAC		-				
Well & SWE NEW	3	39		-	3E			
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF N	IOT, INSERT	NAME &	ADDRES	S OF OW				
LEGAL DESCRIPTION OF PROP	PERTY OF	V WH	CH W	ATERIO	TO RE LIS	ED.	A SUASEBULL	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE I								

APPLICATION FOR PERMIT

The Southerly 30 acres of the Northeast quarter of the Southwest quarter of Section 3, Township 39 North, Range 3 East of W.M., TOGETHER WITH an Easement for ingress and egress over the East 40 feet of the Southwest quarter of the Southwest quarter of Section 3, Township 39 North, Range 3 East of W.M., and an Easement for ingress and egress over the extreme Northwest corner of the West 10 acres of the Southeast quarter of the Southwest quarter of Section 3, Township 39 North, Range 3 East of W.M., LESS road. All situate in Whatcom County, Washington, and

The Southwest quarter of the Northeast quarter and the Northwest quarter of the Southeast quarter, except the South 10 acres thereof, in Section 3, Township 39 North, Range 3 East of W.M., all situate in Whatcom County, Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT Property 6 WWW	T PURCHASER, ETC.)	
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)	TER YES	NO NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY		
	17:76	
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED	D	
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLE WELL A - 75 hp electric pump SINGLE phase	RS, ETC. 41W	Suction
4 in discharge pumped through 4 im main line	ana	1 1110
3 IN Sprinkler line with 16 sprinklers		
Well B - Same as above		
with the same		
		1100
REMARKS 7.		
8. COMPLETE THE SECTION ONLY IF THE		
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE		
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	CH WAS PASSED BY T	HE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXING THREE CATEGORIES:	()	R THE FOLLOW-
LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES D	NO 🔲
 LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. 	YES U	NO U
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FE	EET OR MORE AT	
THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CATOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.	AN BE SECURED,	
SIGNATURES		V.
Gang 1	Sande	
	CANT'S SIGNATURE	1
GARY R. GANSIER OM R LEGAL LANDOWNERS NAME LEGAL LANDOWNERS NAME LEGAL LANDOWNERS NAME LEGAL LANDOWNERS NAME	Gans SIGNATURE (OWNER OF P ED IN ITEM NUMBER 5)	ROPERTY
7170 Hoke K	CONTRACTOR	Ien WA
	DOWNER'S ADDRESS	9826
FOR OFFICE USE ONLY	ALALA	
STATE OF WASHINGTON	14/15	1 338 11
DEPARATMENT OF ECOLOGY ss.		
This is to certify that I have examined this application together with the acco	mnanying mans ar	nd data
and am returning it for correction or completion as follows:		ia dara,
and an item may a joint completion as joint man in the		
In order to retain its priority date, this application must be returned to the De	partment of Ecolog	gy, with
corrections, on or before, 19, 19		
Witness my hand thisday of, 19		
ECY 040-1-14 Rev. 8/91 F Department of Ecology		



Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

D NORTHWEST REGION EASTERN SPOKANE LINCOLN CIFI CENTRA REGION 0 REGION SOUTHWES REGION m D Z COWLITZ STATE OF WASHINGTON DEPARTMENT OF ECOLOGY REGIONAL INDEX STATE CAPITOL * COUNTY LINE -COUNTY SEAT 0 R E G 0

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.